

Food Hospitality Media

27/2566-A, K. P. Vallon Road, Kadavanthra, Cochin - 682 020. India
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www.indiaboatshow.in
Pan No.: AACFF7299J
GST: 32AACFF7299J1Z4



Contract for Participation		Deadline : December 30th 2025	
Exhibiting Company's Name:			
Contact Person:		Dsgn.:	
Address:			
City/Country:		Pin:	GSTIN :
Tel:		Mob::	
Mail:		Web:	
Udyog Aadhar No. :			

Stall Size: <input type="text"/>	SPACE REQUIREMENT PARTICULARS - INDIAN EXHIBITORS	Stall No's: <input type="text"/>		
COST OF PARTICIPATION : NATIONAL EXHIBITORS				
A. Indoor AC Hall :	Shell Scheme Stall Charges (min. area to book 9 sqm)	Unit	Rate per sqm	Amount in Rs.
	Raw Space Area Charges (min. area to book 36 Sqm)		Rs. 10,500.00	
			Rs. 9,500.00	
B. Out Door Boat Display Area (6'x3' Only 1 boat per Exhibitor)			Rs. 25,000.00	
C Boat on Water Facility (Only 1 Boat per Company)			Rs. 45,000.00	
	GST 18% to be added			
	TOTAL			
Payment Details				
50% payment along with this application				
Balance payment before January 5, 2026				

This offer is not provisional; creates a binding contract on acceptance by the organiser; is subject only to the terms and conditions and no other representation, warranties, particulars or variations, oral or in writing, shall be binding by the organiser.

ADVANCE / FULL PAYMENT PARTICULARS

We here by apply for space and will abide by the terms and rules of the trade fair as stated overleaf. We enclose Cheque/bank transfer in favour of "Food Hospitality Media" as contract fee. Cheque No.....dated..... for Rs..... (in words)..... drawn on (Bank name) towards our advance (min 50%) / full payment for our Booth. Account Name: **Food Hospitality Media**, Bank : **ICICI Bank Ltd.**, Kadavanthra Branch, K P Vallon Road, Kadavanthra, Cochin- 6820 20. Account No. 027705002540, RTGS/NEFT/IFSC Code: ICIC0000277

Signed for ORGANISER :	Signed for EXHIBITOR :
Name of Signatory :	Name of Signatory :
Designation :	Designation :
Date :	Date :
Organiser's Stamp	Exhibitor's Stamp

Kindly turn overleaf for Rules & Regulations of India Boat & Marine Show 2026. Please maintain a copy of this form for your records